

## ***MODERN FALSE PROPHETS AND FALSE PROPHECY***

*I marvel that ye are so soon removed  
from him that called you into the grace of Christ  
unto **another gospel**:*

*Which is not another;  
but there be **some** that trouble you,  
and **would pervert the gospel of Christ**.*

*But though we, or an angel from heaven,  
**preach any other gospel** unto you  
than that which we have preached unto you,  
**let him be accursed**.*

*As we said before,  
so say I now again,  
**If any man preach any other gospel  
unto you than that ye have received,  
let him be accursed**.*

[\*\*Galatians 1:6-9\*\*](#)

*Take heed therefore unto yourselves,  
and to all the flock,  
over the which the Holy Ghost  
hath made you overseers,  
to feed the church of God,  
which he hath purchased with his own blood.*

*For I know this,  
**that after my departing  
shall grievous wolves enter in among you,  
not sparing the flock.***

***Also of your own selves shall men arise,  
speaking perverse things,  
to draw away disciples after them.***

*Therefore watch, and remember,  
that by the space of three years  
I ceased not to warn every one  
night and day with tears.*

[Acts 20:28-31](#)

*And **Enoch** also, the seventh from Adam,  
**prophesied of these**, saying,*

*Behold, the Lord cometh  
with ten thousands of his saints,  
To execute judgment upon all,  
and to convince all that are ungodly among them  
of all their ungodly deeds  
which they have ungodly committed,  
and of all their hard speeches  
which ungodly sinners have spoken against him.*

*These are murmurers,  
complainers, walking after their own lusts;  
and their mouth speaketh great swelling words,  
having men's persons in admiration  
because of advantage.*

***But, beloved,  
remember ye the words  
which were spoken before  
of the apostles of our Lord Jesus Christ;***

***How that they told you  
there should be mockers in the last time,  
who should walk after  
their own ungodly lusts.***

***These be they who separate themselves,  
sensual, having not the Spirit.***

*But ye, beloved,  
building up yourselves on your most holy faith,  
praying in the Holy Ghost,*

*Keep yourselves in the love of God,  
looking for the mercy of our Lord Jesus Christ  
unto eternal life.*

**[Jude 1:14-21](#)**

***Beware of false prophets,  
which come to you in sheep's clothing,  
but inwardly they are ravening wolves.***

***Ye shall know them by their fruits.***

*Do men gather grapes of thorns, or figs of thistles ?*

*Even so every good tree bringeth forth good fruit;  
but a corrupt tree bringeth forth evil fruit.*

*A good tree cannot bring forth evil fruit,  
neither can a corrupt tree bring forth good fruit.*

*Every tree that bringeth not forth good fruit  
is hewn down, and cast into the fire.*

***Wherefore by their fruits ye shall know them.***

***Not every one that saith unto me,  
Lord, Lord,  
shall enter into the kingdom of heaven;  
but he that doeth the will of my father  
which is in heaven.***

***Many will say to me in that day,  
Lord, Lord, have we not prophesied  
in thy name ?  
and in thy name have cast out devils ?  
and in thy name done  
many wonderful works ?***

***And then will I profess unto them,  
I never knew you:  
depart from me, ye that work iniquity.***

**[Matthew 7:15-23](#)**

*For then shall be great tribulation,  
such as was not since the beginning of the world  
to this time,  
no, nor ever shall be.*

*And except those days should be shortened,  
there should no flesh be saved:  
but for the elect's sake those days  
shall be shortened.*

*Then if any man shall say unto you,  
Lo, here is Christ, or there; believe it not.*

***For there shall arise false Christs,  
and false prophets,  
and shall show great signs and wonders;  
insomuch that, if it were possible,  
they shall deceive the very elect.***

*Behold, I have told you before.*

*Wherefore **if they shall say unto you,**  
Behold, he is in the desert; go not forth:  
behold, **he is in the secret chambers;**  
**believe it not.***

*For as the lightning cometh out of the east,  
and shineth even unto the west;  
so shall also the coming of the Son of man be.*

[\*\*Matthew 24:21-27\*\*](#)



*Little children, it is the last time:  
and as ye have heard that antichrist shall come,  
**even now are there many antichrists;**  
whereby we know that it is the last time.*

*They went out from us, but they were not of us;  
for if they had been of us,  
they would no doubt have continued with us:*

***but they went out,  
that they might be made manifest  
that they were not all of us.***

*But **ye have an unction** from the Holy One,  
and ye know all things.*

*I have not written unto you  
because ye know not the truth,  
but because ye know it,  
and that no lie is of the truth.*

***Who is a liar  
but he that denieth that Jesus is the Christ ?***

***He is antichrist,  
that denieth the Father and the Son.***

***Whosoever denieth the Son,  
the same hath not the Father:  
but he that acknowledgeth the Son  
hath the Father also.***

*Let that therefore abide in you,  
which ye have heard from the beginning.*

*If that which ye have heard from the beginning  
shall remain in you,  
ye also shall continue in the Son,  
and in the Father.*

**[1 John 2:18-24](#)**

***But there were false prophets  
also among the people,  
even as there shall be false teachers  
among you,  
who privily shall bring in  
damnable heresies,  
even denying the Lord that bought them,  
and bring upon themselves  
swift destruction.***

***And many shall follow  
their pernicious ways;  
by reason of whom  
the way of truth shall be evil spoken of.***

***And through covetousness  
shall they with feigned words  
make merchandise of you:  
whose judgment now of a long time lingereth not,  
and their damnation slumbereth not.***

*For if God spared not the angels that sinned,  
but cast them down to hell,  
and delivered them into chains of darkness,  
to be reserved unto judgment;*

*And spared not the old world,  
but saved Noah the eighth person,  
a preacher of righteousness,  
bringing in the flood upon the world of the ungodly;*

*And turning the cities of Sodom and Gomorrah  
into ashes condemned them with an overthrow,  
making them an ensample  
unto those that after should live ungodly;*

*And delivered just Lot,  
vexed with the filthy conversation of the wicked:  
(For that righteous man dwelling among them,  
in seeing and hearing, vexed his righteous soul  
from day to day with their unlawful deeds;)*

*The Lord knoweth how to deliver the godly  
out of temptations,  
and to reserve the unjust unto the day of judgment  
to be punished:*

*But chiefly them that walk after the flesh  
in the lust of uncleanness,  
and despise government.*

*Presumptuous are they, selfwilled,  
they are not afraid to speak evil of dignities.*

*Whereas angels, which are greater in power and  
might, bring not railing accusation against them  
before the Lord.*

*But these, as natural brute beasts,  
made to be taken and destroyed,  
speak evil of the things that they understand not;  
and shall utterly perish in their own corruption;*

*And shall receive the reward of unrighteousness,  
as they that count it pleasure to riot in the daytime.*

*Spots they are and blemishes,  
sporting themselves with their own deceivings  
while they feast with you;*

*Having eyes full of adultery,  
and that cannot cease from sin;  
beguiling unstable souls:  
an heart they have exercised with covetous  
practices; cursed children:*

*Which have forsaken the right way,  
and are gone astray,  
following the way of Balaam the son of Bosor,  
who loved the wages of unrighteousness;*

*But was rebuked for his iniquity:  
the dumb ass speaking with man's voice  
forbad the madness of the prophet.*

*These are wells without water,  
clouds that are carried with a tempest;  
to whom the mist of darkness is reserved for ever.*

*For when **they speak**  
**great swelling words of vanity,**  
**they allure through the lusts of the flesh,**  
**through much wantonness,**  
those that were clean escaped from  
them who live in error.*

***While they promise them liberty,  
they themselves are  
the servants of corruption:  
for of whom a man is overcome,  
of the same is he brought in bondage.***

*For if after they have escaped the pollutions  
of the world through the knowledge of the Lord  
and Saviour Jesus Christ, they are again entangled  
therein, and overcome, the latter end is worse  
with them than the beginning.*

*For it had been better for them not to have known  
the way of righteousness, than, after they have  
known it, to turn from the holy commandment  
delivered unto them.*

*But it is happened unto them  
according to the true proverb,*

*The dog is turned to his own vomit again;  
and the sow that was washed  
to her wallowing in the mire.*

**[II Peter 2:1-22](#)**

Moreover, brethren,  
I would not that ye should be ignorant,  
how that **all our fathers were under the cloud,**  
**and all passed through the sea;**

**And were all baptized unto Moses**  
**in the cloud and in the sea;**

**And did all eat the same spiritual meat;**

**And did all drink the same spiritual drink:**  
**for they drank of that spiritual Rock**  
**that followed them:**  
**and that Rock was Christ.**

*But with many of them God was not well pleased:  
for they were overthrown in the wilderness.*

*Now these things were our examples,  
to the intent we should not lust after evil things,  
as they also lusted.*

*Neither be ye idolaters,  
as were some of them;  
as it is written,  
The people sat down to eat and drink,  
and rose up to play.*



*Neither let us commit fornication,  
as some of them committed,  
and fell in one day three and twenty thousand.*

*Neither let us tempt Christ,  
as some of them also tempted,  
and were destroyed of serpents.*

*Neither murmur ye,  
as some of them also murmured,  
and were destroyed of the destroyer.*

***Now all these things happened unto them  
for ensamples:  
and they are written for our admonition,  
upon whom the ends of the world are come.***

***Wherefore let him that thinketh he standeth  
take heed lest he fall.***

*There hath no temptation taken you  
but such as is common to man:  
but God is faithful,  
who will not suffer you to be tempted  
above that ye are able;  
but will with the temptation  
also make a way to escape,  
that ye may be able to bear it.*

*Wherefore, my dearly beloved,  
flee from idolatry.*

**[I Corinthians 10:1-14](#)**

*For it came to pass,  
**when Solomon was old,**  
**that his wives turned away his heart**  
**after other gods:**  
and his heart was not perfect  
with the LORD his God,  
as was the heart of David his father.*

*For Solomon went after **Ashtoreth**  
**the goddess of the Zidonians,**  
and after **Milcom**  
**the abomination of the Ammonites.***

*And **Solomon did evil** in the sight of the LORD,  
and went not fully after the LORD,  
as did David his father.*

*Then did Solomon **build an high place for**  
**Chemosh, the abomination of Moab,**  
in the hill that is before Jerusalem,  
and for **Molech,**  
**the abomination of the children of Ammon.***

*And likewise did he for all his strange wives,  
which burnt incense and sacrificed unto their gods.*

*And the LORD was angry with Solomon,  
because his heart was turned from  
the LORD God of Israel,  
which had appeared unto him twice,*

*And had commanded him concerning this thing,  
that he should not go after other gods:  
but he kept not that which the LORD commanded.*

*Wherefore the LORD said unto Solomon,  
Forasmuch as this is done of thee,  
and thou hast not kept my covenant  
and my statutes,  
which I have commanded thee,  
I will surely rend the kingdom from thee,  
and will give it to thy servant.*

**[1 Kings 11: 4-11](#)**

*Hear another parable:  
There was a certain householder,  
which **planted a vineyard,**  
and **hedged it round about,**  
and **digged a winepress in it,**  
and **built a tower,**  
and let it out to husbandmen,  
and went into a far country:*

*And when the time of the fruit drew near,  
he sent his servants to the husbandmen,  
that they might receive the fruits of it.*

*And the husbandmen took his servants,  
and beat one,  
and killed another,  
and stoned another.*

*Again, he sent other servants more than the first:  
and they did unto them likewise.*

*But last of all he sent unto them his son,  
saying,  
They will reverence my son.*

*But when the husbandmen saw the son,  
they said among themselves,  
This is the heir;  
come, let us kill him,  
and let us seize on his inheritance.*

*And they caught him,  
and cast him out of the vineyard,  
and slew him.*

***When the lord therefore  
of the vineyard cometh,  
what will he do unto those husbandmen ?***

*They say unto him,  
He will miserably destroy those wicked men,  
and will let out his vineyard unto  
other husbandmen,  
which shall render him the fruits in their seasons.*

*Jesus saith unto them,  
Did ye never read in the scriptures,  
The stone which the builders rejected,  
the same is become the head of the corner:  
this is the Lord's doing,  
and it is marvellous in our eyes ?*

*Therefore say I unto you,  
**The kingdom of God shall be taken from you,  
and given to a nation bringing forth the  
fruits thereof.***

*And whosoever shall fall on this stone  
shall be broken:  
but on whomsoever it shall fall,  
it will grind him to powder.*

*And when the **chief priests and Pharisees**  
had heard his parables,  
**they perceived that he spake of them.***

*But when they **sought to lay hands on him,**  
they feared the multitude,  
because they took him for a prophet.*

[\*\*Matthew 21:33-46\*\*](#)

*Now will I sing to my wellbeloved  
a song of my beloved touching his vineyard.*

***My wellbeloved hath a vineyard**  
in a very fruitful hill:*

*And **he fenced it**,  
and gathered out the stones thereof,  
and planted it with the choicest vine,  
and **built a tower in the midst of it**,  
and also **made a winepress therein**:  
and he looked that it should bring forth grapes,  
and it brought forth wild grapes.*

*And now, O inhabitants of Jerusalem,  
and men of Judah,  
judge, I pray you, betwixt me and my vineyard.*

*What could have been done more to my vineyard,  
that I have not done in it ?  
wherefore, when I looked that it should bring forth  
grapes, brought it forth wild grapes ?*



*And now go to;  
**I will tell you what I will do to my vineyard:**  
**I will take away the hedge** thereof,  
and it shall be eaten up;  
and **break down the wall** thereof,  
and it shall be trodden down:*

*And **I will lay it waste:**  
it shall not be pruned, nor digged;  
but there shall come up briers and thorns:  
I will also command the clouds  
that they rain no rain upon it.*

***For the vineyard of the LORD of hosts  
is the house of Israel,  
and the men of Judah his pleasant plant:  
and he looked for judgment,  
but behold oppression;  
for righteousness,  
but behold a cry.***

[\*Isaiah 5:1-7\*](#)

*And Jesus went out, and departed from the temple:  
and his **disciples** came to him  
for **to shew him the buildings of the temple.***

*And Jesus said unto them,  
**See ye not all these things ?***

*verily I say unto you,  
**There shall not be left here  
one stone upon another,  
that shall not be thrown down.***

[Matthew 24:1-2](#)

***Then spake Jesus to the multitude,  
and to his disciples,***

***Saying,  
The scribes and the Pharisees sit in Moses' seat:***

***All therefore whatsoever they bid you observe,  
that observe and do;  
but do not ye after their works:  
for they say, and do not.***

***For they bind heavy burdens and grievous  
to be borne, and lay them  
on men's shoulders;  
but they themselves will not move them  
with one of their fingers.***

***But all their works they do for  
to be seen of men:  
they make broad their phylacteries,  
and enlarge the borders of their garments,***

*And love the uppermost rooms at feasts,  
and the chief seats in the synagogues,*

*And greetings in the markets,  
and to be called of men, Rabbi, Rabbi.*

*But be not ye called Rabbi:  
for one is your Master, even Christ;  
and all ye are brethren.*

*And call no man your father upon the earth:  
for one is your Father,  
which is in heaven.*

*Neither be ye called masters:  
for one is your Master,  
even Christ.*

*But he that is greatest among you  
shall be your servant.*

*And whosoever shall exalt himself  
shall be abased;  
and he that shall humble himself  
shall be exalted.*

***But woe unto you,  
scribes and Pharisees,  
hypocrites !  
for ye shut up the kingdom of heaven  
against men:  
for ye neither go in yourselves,  
neither suffer ye them  
that are entering to go in.***

***Woe unto you,  
scribes and Pharisees,  
hypocrites !  
for ye devour widows' houses,  
and for a pretence make long prayer:  
therefore ye shall receive the greater damnation.***

***Woe unto you,  
scribes and Pharisees, hypocrites !  
for ye compass sea and land  
to make one proselyte,  
and when he is made,  
ye make him twofold more  
the child of hell than yourselves.***

**Woe unto you, ye blind guides,**  
which say,  
Whosoever shall swear by the temple,  
it is nothing;  
but whosoever shall swear by the gold of the temple,  
he is a debtor !

*Ye fools and blind:  
for whether is greater,  
the gold,  
or the temple that sanctifieth the gold ?*

*And,  
Whosoever shall swear by the altar,  
it is nothing;  
but whosoever sweareth by the gift that is upon it,  
he is guilty.*

*Ye fools and blind:  
for whether is greater,  
the gift,  
or the altar that sanctifieth the gift ?*

*Whoso therefore shall swear by the altar,  
sweareth by it,  
and by all things thereon.*

*And whoso shall swear by the temple,  
sweareth by it,  
and by him that dwelleth therein.*

*And he that shall swear by heaven,  
sweareth by the throne of God,  
and by him that sitteth thereon.*

***Woe unto you,  
scribes and Pharisees,  
hypocrites !  
for ye pay tithe of mint and anise and cummin,  
and have omitted  
the weightier matters of the law,  
judgment,  
mercy,  
and faith:  
these ought ye to have done,  
and not to leave the other undone.***

*Ye blind guides,  
which strain at a gnat,  
and swallow a camel.*

**Woe unto you, scribes and Pharisees,  
hypocrites !**

*for ye make clean the outside of the cup  
and of the platter,  
but within they are full of **extortion and excess.***

*Thou blind Pharisee,  
cleanse first that which is within  
the cup and platter,  
that the outside of them may be clean also.*

**Woe unto you,  
scribes and Pharisees,  
hypocrites !**

*for **ye are like unto whited sepulchres,**  
which indeed appear beautiful outward,  
but are within full of dead men's bones,  
and of all uncleanness.*

**Even so ye also outwardly appear righteous  
unto men,  
but within ye are full of  
hypocrisy and iniquity.**



**Woe unto you,  
scribes and Pharisees,  
hypocrites !**  
*because ye build the tombs of the prophets,  
and garnish the sepulchres of the righteous,*

*And say,  
If we had been in the days of our fa  
with them in the blood of the prophets.*

**Wherefore ye be witnesses unto yourselves,  
that ye are the children of them  
which killed the prophets.**

*Fill ye up then the measure of your fathers.*

**Ye serpents,  
ye generation of vipers,  
how can ye escape the damnation of hell ?**

**Wherefore,  
behold,  
I send unto you prophets,  
and wise men,  
and scribes:**

***and some of them ye shall kill and crucify;  
and some of them shall ye scourge  
in your synagogues,  
and persecute them from city to city:***

***That upon you may come  
all the righteous blood shed upon the earth,  
from the blood of righteous Abel  
unto the blood of Zacharias  
son of Barachias,  
whom ye slew between the temple  
and the altar.***

***Verily I say unto you,  
All these things shall come  
upon this generation.***

***O Jerusalem, Jerusalem,  
thou that killest the prophets,  
and stonest them which are sent unto thee,  
how often would I have gathered  
thy children together,  
even as a hen gathereth her chickens  
under her wings,  
and ye would not !***

***Behold, your house is left unto you desolate.***

*For I say unto you,  
Ye shall not see me henceforth,  
till ye shall say,  
Blessed is he that cometh in the name of the Lord.*

**[Matthew 23:1-39](#)**

*And their dead bodies shall lie in the street  
of **the great city**,  
which **spiritually is called Sodom and Egypt**,  
where also our Lord was crucified.*

[Revelation 11:8](#)

***The merchandise of gold, and silver,  
and precious stones,  
and of pearls,  
and fine linen, and purple,  
and silk, and scarlet,  
and all thyine wood,  
and all manner vessels of ivory,  
and all manner vessels of most precious wood,  
and of brass, and iron, and marble,***

*And cinnamon, and odours,  
and ointments, and frankincense,  
and wine, and oil,  
and fine flour, and wheat,  
and beasts, and sheep,  
and horses, and chariots,  
and slaves, **and souls of men.***

**[Revelation 18:12-13](#)**

*Beloved,  
**believe not every spirit,  
but try the spirits** whether they are of God:  
because **many false prophets are gone out  
into the world.***

*Hereby know ye the Spirit of God:  
Every spirit that confesseth  
that Jesus Christ is come in the flesh  
is of God:*

***And every spirit that confesseth not  
that Jesus Christ is come in the flesh  
is not of God:  
and this is that spirit of antichrist,  
whereof ye have heard that it should come;  
and even now already is it in the world.***

*[\*\*I John 4:1-3\*\*](#)*

*And now I beseech thee, lady,  
not as though I wrote a new commandment  
unto thee,  
but that which we had from the beginning,  
that we love one another.*

*And this is love,  
that we walk after his commandments.*

*This is the commandment,  
That, as ye have heard from the beginning,  
ye should walk in it.*

***For many deceivers are entered  
into the world,  
who confess not that Jesus Christ  
is come in the flesh.  
This is a deceiver and an antichrist.***

**[II John 1:5-7](#)**

*And unto the angel of the church in Smyrna write;  
These things saith the first and the last,  
which was dead, and is alive;*

*I know thy works, and tribulation,  
and poverty (but thou art rich),  
and **I know the blasphemy of them  
which say they are Jews, and are not,  
but are the synagogue of Satan.***

*Fear none of those things which thou shalt suffer:  
behold, the devil shall cast some of you into prison,  
that ye may be tried;  
and ye shall have tribulation ten days:  
be thou faithful unto death,  
and I will give thee a crown of life.*

*He that hath an ear,  
let him hear what the Spirit saith unto the churches;  
He that overcometh  
shall not be hurt of the second death.*

**[Revelation 2:8-11](#)**



*And to the angel of the church in Philadelphia  
write;*

*These things saith he that is holy, he that is true,  
he that hath the key of David,  
he that openeth, and no man shutteth;  
and shutteth, and no man openeth;*

*I know thy works:  
behold, I have set before thee an open door,  
and no man can shut it:  
for thou hast a little strength,  
and hast kept my word,  
and hast not denied my name.*

***Behold, I will make them  
of the synagogue of Satan,  
which say they are Jews,  
and are not, but do lie;  
behold, I will make them to come  
and worship before thy feet,  
and to know that I have loved thee.***

*Because thou hast kept the word of my patience,  
I also will keep thee from the hour of temptation,  
which shall come upon all the world,  
to try them that dwell upon the earth.*

*Behold, I come quickly:  
hold that fast which thou hast,  
that no man take thy crown.*

*Him that overcometh  
will I make a pillar in the temple of my God,  
and he shall go no more out:  
and I will write upon him the name of my God,  
and the name of the city of my God,  
which is **new Jerusalem**,  
**which cometh down out of heaven** from my  
God: and I will write upon him my new name.*

*He that hath an ear,  
let him hear what the Spirit saith unto the churches.*

[\*\*Revelation 3:7-13\*\*](#)

*But what I do, that I will do,  
that I may cut off occasion  
from them which desire occasion;  
that wherein they glory,  
they may be found even as we.*

***For such are false apostles,  
deceitful workers,  
transforming themselves into  
the apostles of Christ.***

***And no marvel;  
for Satan himself is transformed  
into an angel of light.***

***Therefore it is no great thing  
if his ministers also be transformed  
as the ministers of righteousness;  
whose end shall be according to their works.***

**[II Corinthians 11:12-15](#)**

*O foolish Galatians,  
**who hath bewitched you,**  
that ye should not obey the truth,  
before whose eyes Jesus Christ  
hath been evidently set forth,  
crucified among you ? ---*

***Even as Abraham believed God,  
and it was accounted to him  
for righteousness.***

***Know ye therefore that they which are of faith,  
the same are the children of Abraham.***

*And **the scripture,**  
foreseeing that God would justify the heathen  
through faith,  
**preached before the gospel unto Abraham,**  
saying,  
**In thee shall all nations be blessed.***

***So then they which be of faith  
are blessed with faithful Abraham. ---***

*Christ hath redeemed us from the curse of the law,  
being made a curse for us:  
for it is written,  
Cursed is every one that hangeth on a tree:*

***That the blessing of Abraham  
might come on the Gentiles  
through Jesus Christ;  
that we might receive the promise of the Spirit  
through faith. ---***

***Now to Abraham and his seed  
were the promises made.***

***He saith not,  
And to seeds,  
as of many;  
but as of one,  
And to thy seed,  
which is Christ.***

*And this I say,  
that **the covenant**,  
that was confirmed before of God in Christ,  
**the law**,  
which was four hundred and thirty years after,  
**cannot disannul**  
that it should make the promise of none effect.*

*For if the inheritance be of the law,  
it is no more of promise:  
but God gave it to Abraham by promise. ---*

***For ye are all the children of God  
by faith in Christ Jesus.***

***For as many of you as have been  
baptized into Christ have put on Christ.***

***There is neither Jew nor Greek,  
there is neither bond nor free,  
there is neither male nor female:  
for ye are all one in Christ Jesus.***

***And if ye be Christ's,  
then are ye Abraham's seed,  
and heirs according to the promise.***

*[Galatians 3:1; 6-9; 13-14; 16-18; 26-29](#)*

*And we know that all things work together for good  
to them that love God,  
to them who are **the called**  
**according to his purpose.***

*For whom he did **foreknow**,  
he also did **predestinate**  
to be conformed to the image of his Son,  
that he might be the firstborn  
among many brethren.*

*Moreover whom he did **predestinate**,  
them he also **called**:  
and whom he **called**,  
them he also **justified**:  
and whom he **justified**,  
them he also **glorified**.*

***Romans 8:28-30***

***the ordo salutis**  
**the order of salvation***

***foreknowledge**  
**predestination**  
**calling**  
**justification**  
**glorification***

*Blessed be the God and Father  
of our Lord Jesus Christ,  
who hath blessed us with all spiritual blessings  
in heavenly places in Christ:*

*According as **he hath chosen us in him  
before the foundation of the world,**  
that we should be holy and without blame  
before him in love:*

***Having predestinated us  
unto the adoption of children**  
by Jesus Christ to himself,  
according to the good pleasure of his will,*

*To the praise of the glory of his grace,  
wherein he **hath made us accepted**  
in the beloved.*

*In whom we have redemption through his blood,  
the forgiveness of sins,  
according to the riches of his grace;*

*Wherein he hath abounded toward us  
in all wisdom and prudence;*



***Having made known unto us  
the mystery of his will,***  
*according to his good pleasure  
which he hath purposed in himself:*

*That in the dispensation of the fulness of times  
he might gather together in one all things in Christ,  
both which are in heaven,  
and which are on earth;  
even in him:*

***In whom also we have  
obtained an inheritance,  
being predestinated***  
*according to the purpose of him  
who worketh all things  
after the counsel of his own will:*

*That we should be to the praise of his glory,  
who first trusted in Christ.*

*In whom ye also trusted,  
after that **ye heard the word of truth**,  
the gospel of your salvation:  
in whom also **after that ye believed**,  
**ye were sealed** with that holy Spirit of promise,*

*Which is the earnest of our inheritance  
until **the redemption**  
**of the purchased possession**,  
unto the praise of his glory.*

[\*Ephesians 1:3-14\*](#)

***For by grace are ye saved  
through faith;  
and that not of yourselves:  
it is the gift of God:***

***Not of works,  
lest any man should boast.***

***For we are his workmanship,  
created in Christ Jesus  
unto good works,  
which God hath before ordained  
that we should walk in them.***

*Wherefore remember,  
that ye being in time past Gentiles in the flesh,  
who are called Uncircumcision  
by that which is called the Circumcision  
in the flesh made by hands;*

*That at that time ye were without Christ,  
being aliens from the commonwealth of Israel,  
and strangers from the covenants of promise,  
having no hope,  
and without God in the world:*

*But now in Christ Jesus  
ye who sometimes were far off  
are made nigh by the blood of Christ.*

***For he is our peace,  
who hath made both one,  
and hath broken down  
the middle wall of partition between us;***

***Having abolished in his flesh the enmity,  
even the law of commandments  
contained in ordinances;  
for to make in himself of twain  
one new man, so making peace;***

***And that he might reconcile both unto God  
in one body by the cross,  
having slain the enmity thereby:***  
*And came and preached peace  
to you which were afar off,  
and to them that were nigh.*

***For through him we both have access  
by one Spirit unto the Father.***

***therefore ye are no more  
strangers and foreigners,  
but fellowcitizens with the saints,  
and of the household of God;***

***And are built upon the foundation  
of the apostles and prophets,  
Jesus Christ himself being  
the chief corner stone;***

***In whom all the building fitly framed together  
groweth unto an holy temple in the Lord:***

***In whom ye also are builded together  
for an habitation of God  
through the Spirit.***

**[Ephesians 2:8-22](#)**

*Whereby, when ye read,  
ye may understand my knowledge  
in the mystery of Christ*

*Which in other ages was not made known  
unto the sons of men,  
as it is now revealed unto his holy apostles  
and prophets  
by the Spirit;*

***That the Gentiles should be fellowheirs,  
and of the same body,  
and partakers of his promise in Christ  
by the gospel:***

**[Ephesians 3:4-6](#)**

*Brethren, be followers together of me,  
and mark them which walk  
so as ye have us for an ensample.*

***For many walk,  
of whom I have told you often,  
and now tell you even weeping,  
that they are the enemies  
of the cross of Christ:***

***Whose end is destruction,  
whose God is their belly,  
and whose glory is in their shame,  
who mind earthly things.***

*For our conversation is in heaven;  
from whence also we look for the Saviour,  
the Lord Jesus Christ:*

*Who shall change our vile body,  
that it may be fashioned  
like unto his glorious body,  
according to the working  
whereby he is able  
even to subdue all things  
unto himself.*

**[Philippians 3:17-21](#)**

*But I would not have you to be ignorant, brethren,  
concerning them which are asleep,  
that ye sorrow not,  
even as others which have no hope.*

*For if we believe that Jesus died and rose again,  
even so them also which sleep in Jesus  
will God bring with him.*

***For this we say unto you  
by the word of the Lord,  
that we which are alive  
and remain unto the coming of the Lord  
shall not prevent them which are asleep.***

***For the Lord himself shall descend  
from heaven with a shout,  
with the voice of the archangel,  
and with the trump of God:  
and the dead in Christ shall rise first:***



***Then we which are alive and remain  
shall be caught up together with them  
in the clouds,  
to meet the Lord in the air:  
and so shall we ever be with the Lord.***

*Wherefore comfort one another with these words.*

**[1 Thessalonians 4:13-18](#)**

*For ye, brethren,  
became followers of the churches of God  
which in Judaea are in Christ Jesus:  
**for ye also have suffered like things  
of your own countrymen,  
even as they have of the Jews:***

***Who both killed the Lord Jesus,  
and their own prophets,  
and have persecuted us;  
and they please not God,  
and are contrary to all men:***

*Forbidding us to speak to the Gentiles  
that they might be saved,  
to fill up their sins alway:  
**for the wrath is come upon them  
to the uttermost.***

[\*\*\*I Thessalonians 2:14-16\*\*\*](#)

*Now we beseech you, brethren,  
by the coming of our Lord Jesus Christ,  
and by our gathering together unto him,*

***That ye be not soon shaken in mind,  
or be troubled,  
neither by spirit,  
nor by word,  
nor by letter as from us,  
as that the day of Christ is at hand.***

***Let no man deceive you by any means:  
for that day shall not come,  
except there come a falling away first,  
and that man of sin be revealed,  
the son of perdition;***

*Who opposeth and exalteth himself  
above all that is called God,  
or that is worshipped;  
so that he as God sitteth in the temple of God,  
shewing himself that he is God.*

*Remember ye not,  
that, when I was yet with you,  
I told you these things ?*

*And now ye know what withholdeth  
that he might be revealed in his time.*

***For the mystery of iniquity  
doth already work:***

*only he who now letteth will let,  
until he be taken out of the way.*

***And then shall that Wicked be revealed,***  
*whom the Lord shall consume with the spirit  
of his mouth,  
and shall destroy with the brightness of his coming:*

*Even him, whose coming is  
after the working of Satan  
with all power and signs and lying wonders,*

*And with all deceivableness of unrighteousness  
in them that perish;  
because they received not the love of the truth,  
that they might be saved.*

***And for this cause  
God shall send them strong delusion,  
that they should believe the lie:***

*That they all might be damned  
who believed not the truth,  
but had pleasure in unrighteousness.*

*But we are bound to give thanks alway to God  
for you, brethren beloved of the Lord,  
because **God hath from the beginning  
chosen you to salvation  
through sanctification of the Spirit  
and belief of the truth:***

*Whereunto **he called you by our gospel,**  
to the obtaining of the glory of our  
Lord Jesus Christ.*

*Therefore, brethren, stand fast,  
and hold the traditions which ye have been taught,  
whether by word, or our epistle.*

*Now our Lord Jesus Christ himself,  
and God, even our Father,  
which hath loved us,  
and hath given us everlasting consolation  
and good hope through grace,*

*Comfort your hearts,  
and stablish you in every good word and work.*

**[II Thessalonians 2:1-17](#)**

*Now the Spirit speaketh expressly,  
that in the latter times  
some shall depart from the faith,  
giving heed to seducing spirits,  
and doctrines of devils;*

*Speaking lies in hypocrisy;  
having their conscience seared with a hot iron;*

*Forbidding to marry,  
and commanding to abstain from meats,  
which God hath created  
to be received with thanksgiving  
of them which believe and know the truth.*

**[1 Timothy 4:1-3](#)**

*Perverse disputings of men of corrupt minds,  
and destitute of the truth,  
**supposing that gain is godliness:  
from such withdraw thyself.***

*But godliness with contentment is great gain.*

*For we brought nothing into this world,  
and it is certain we can carry nothing out.*

*And having food and raiment  
let us be therewith content.*

***But they that will be rich  
fall into temptation and a snare,  
and into many foolish and hurtful lusts,  
which drown men in destruction  
and perdition.***

***For the love of money is the root of all evil:**  
which while some coveted after,  
they have **erred from the faith,**  
and **pierced themselves through**  
with many sorrows.*



*But thou, O man of God,  
**flee these things;**  
and follow after righteousness,  
godliness,  
faith,  
love,  
patience,  
meekness.*

*Fight the good fight of faith,  
lay hold on eternal life,  
whereunto thou art also called,  
and hast professed a good profession  
before many witnesses.*

[\*1 Timothy 6:5-12\*](#)

*This know also,  
that **in the last days perilous times**  
**shall come.***

*For men shall be lovers of their own selves,  
covetous,  
boasters,  
proud,  
blasphemers,  
disobedient to parents,  
unthankful,  
unholy,*

*Without natural affection,  
trucebreakers,  
false accusers,  
incontinent,  
fierce,  
despisers of those that are good,*

*Traitors,  
heady,  
highminded,  
lovers of pleasures  
more than lovers of God;*

*Having a form of godliness,  
but denying the power thereof:  
from such turn away.*

*For of this sort are they which creep into houses,  
and lead captive silly women laden with sins,  
led away with divers lusts,*

***Ever learning,  
and never able to come  
to the knowledge of the truth.***

***Now as Jannes and Jambres  
withstood Moses,  
so do these also resist the truth:  
men of corrupt minds,  
reprobate concerning the faith.***

*But they shall proceed no further:  
for **their folly shall be manifest unto all men,**  
as theirs also was.*

*But thou hast fully known my doctrine,  
manner of life,  
purpose,  
faith,  
longsuffering,  
charity,  
patience,*

*Persecutions,  
afflictions,  
which came unto me at Antioch,  
at Iconium,  
at Lystra;  
what persecutions I endured:  
but out of them all the Lord delivered me.*

***Yea, and all that will live godly in Christ  
Jesus shall suffer persecution.***

***But evil men and seducers  
shall wax worse and worse,  
deceiving, and being deceived.***

*But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;*

*And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.*

*All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:*

*That the man of God may be perfect, thoroughly furnished unto all good works.*

*I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;*

*Preach the word;  
be instant in season,  
out of season;  
reprove,  
rebuke,  
exhort with all longsuffering and doctrine.*

***For the time will come  
when they will not endure sound doctrine;  
but after their own lusts  
shall they heap to themselves teachers,  
having itching ears;***

***And they shall turn away their ears  
from the truth,  
and shall be turned unto fables.***

**[2 Timothy 3:1 - 4:4](#)**